



Junior Olympic Archery Development (JOAD) Program

INDIVIDUAL MEMBERSHIP APPLICATION AND RELEASE FORM

Date: _____ / _____ / _____ New to archery?

Archer Name: (First) _____ (M.I.) ____ (Last) _____

Address: _____

City: _____

Age: _____ Gender: _____ Date of Birth: _____ / _____ / _____

Parent Name(s): _____

Phone Number (Home): (_____) _____ - _____

Phone Number (Cell/Work): (_____) _____ - _____

E-Mail Address(s): _____

How did you hear about our JOAD program? _____

Please share any medical conditions or special considerations that you may want to make coaches aware of in order to better assist/understand your child?

Check here to request discussion with coach.

Please note that young archers are welcome to join us two times on Saturday mornings as Guests, and will require Junior club membership at Riverside as well as Junior membership through USA Archery in order to continue thereafter. Further, Riverside and USA Archery memberships must be renewed annually.

Please provide membership details, if applicable:

Riverside Membership: Junior Family Exp Date: _____

USA Archery Member ID: _____ Exp Date: _____

PHOTO RELEASE

Photographs and videos are routinely taken at competition events. I release the use of my image for the purposes of photographing or video-recording the events and promoting archery, but not for commercial purposes. With my signature below, I agree that images of me that are taken at this event by or on behalf of the event organizer may be used without compensation or additional permission.

CODE OF CONDUCT and CODE OF ETHICS

I agree to be bound by the USA Archery Athlete Code of Conduct and Code of Ethics, and understand that my participation in this Event is contingent upon my adherence to the Athlete Code of Conduct and Code of Ethics. The Athlete Code of Conduct and Code of Ethics may be viewed at usarchery.org under resources.

WAIVER AND RELEASE OF LIABILITY AND ASSUMPTION OF RISK ("Release")

- . I understand dangers may exist or be caused by my/my minor child's own actions or inactions, and the actions or inactions of others, while participating in the archery event to which this Release applies (the "Activity"). I understand the nature of archery activities and acknowledge my experience and capabilities and believe I am/my minor child is qualified to participate in the Activity. I further acknowledge that I am aware that the Activity may be conducted in facilities open to the public during the Activity. I further agree and warrant that if, at any time, I believe conditions to be unsafe, I will immediately discontinue further participation in the Activity.
- . I FULLY UNDERSTAND that: (a) archery activities involve risks and dangers of BODILY INJURY, INCLUDING PERMANENT OR PARTIAL DISABILITY, PARALYSIS, OR DEATH OR OTHER HARM ("Risks"); (b) these Risks exist in connection with the Activity and my occur due to the NEGLIGENCE, ACTS OR OMISSIONS OF THE "RELEASEES" NAMED BELOW; (c) there may be other risks and social and economic losses either not known to me or not readily foreseeable at this time; (D) and I FULLY ACCEPT AND ASSUME ALL SUCH RISKS AND FINANCIAL RESPONSIBILITY FOR INJURIES, LOSSES, COSTS, AND DAMAGES, whether to person or property, incurred as a result of my participation in the Activity.
- . I HEREBY RELEASE, DISCHARGE, COVENANT NOT TO SUE, AND AGREE TO HOLD HARMLESS USA Archery, its clubs and event organizing committees, and their respective administrators, directors, agents, officers, volunteers, and employees, other participants, any sponsors, advertisers, and if applicable, owners and lessors of premises on which the Activity takes place (each considered one of the "Releasees" herein) from all liability, claims, demands, losses, or damages on account caused or alleged to be caused in whole or in part by the negligence of the "Releasees" or otherwise, including negligent rescue operations or emergency medical treatment, and further agree that if, despite this release, I, or anyone on my behalf makes a claim against any of the Releasees named above, I WILL INDEMNIFY, SAVE AND HOLD HARMLESS EACH OF THE RELEASEES FROM ANY LITIGATION EXPENSES, ATTORNEY FEES, LOSS LIABILITY, DAMAGE OR COST ANY MAY INCUR AS THE RESULT OF ANY SUCH CLAIM.

I HAVE READ THIS WAIVER AND RELEASE, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, HAVE SIGNED IT FREELY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE AND INTEND IT TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY THE LAW, AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING, SHALL CONTINUE IN FULL FORCE AND EFFECT. I HAVE READ THIS AGREEMENT AND FULLY UNDERSTAND ITS TERMS. I HAVE SIGNED IT FREELY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE.

Signature: _____

Parent Signature (If participant is under the age of 18 years old): _____

Date: _____